

BRIEF CV: LEONARD W.J. VAN DER KUIJP

Professor of Tibetan and Himalayan Studies
Chairman, Department of Sanskrit and Indian Studies / Inner Asian and Altaic Studies
Harvard University
1 Bow Street
Cambridge, MA 02138

July 1995--, Harvard University, Professor of Tibetan and Himalayan Studies, Department of Sanskrit and Indian Studies [Chair as of February 1997] / East Asian Languages and Civilizations

tel. (o) 617 495 3295
(h) 978 537 2332
fax 617 496 8571
e-mail vanderk@fas.harvard.edu

D. Phil. (1983), Universität Hamburg, Hamburg, Germany, Faculty of Oriental Studies. Department for the History and Culture of India; Concentration in Indology, Tibetology, Sinology and Philosophy

D.Phil. Dissertation, 1979

Universität Hamburg

Contributions to the History of Tibetan Buddhist Epistemology from the Eleventh to the Fifteenth Century

GRANTS AND HONORS

1. July-September 1992, 1993 - Research Grants: Committee on Scholarly Communication with China
2. June 1993-1998, MacArthur Fellowship
3. NEH Summer Institutes (with T. Lewis, Holy Cross College), 2002-9

VISITING PROFESSORSHIPS

1. Faculty of Letters, Kyoto University, 2002
2. Sciences religieuses, École Pratiques des Hautes Études, Paris, June-July, 2004
3. Guoxue yuan, Renda University of China, Beijing, 2009-2111
4. Zhongguo xizang yanjiusuo, Sichuan University, Chengdu, December 2009-January 2010

PUBLICATIONS

BOOKS

1. *Contributions to the Development of Tibetan Buddhist Epistemology from the Eleventh to the Thirteenth Centuries*, Franz Steiner: Wiesbaden, 1983.
2. *The Kalacakra and the Patronage of Tibetan Buddhism by the Mongol Imperial Family* (Bloomington: Department of Central Eurasian Studies, Indiana University, 2004)
3. *An Early Tibetan Survey of Buddhist Literature. The Bstan pa rgyas pa nyi 'od of Bcom ldan ral*, with K. Schaeffer, *Harvard Oriental Series*, vol. 73, Cambridge, 2009.
4. *Bcom ldan ral gri (1227-1305) on Buddhist Epistemology and Logic: His Commentary on Dignaga's Pramanasamuccaya*, with A. McKeown (to appear in *Wiener Studien zur Tibetologie und Buddhismuskunde*, 2010)
5. *Still in Search of Dharma. Indian and Ceylonese Travelers in Fifteenth Century Tibet* (To appear in *Wisdom Publications*, Boston, 2010)

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2. "Phya pa Chos kyi seng ge's Impact on Tibetan Epistemological Theory" (expanded version of above), *Journal of Indian Philosophy* 5 (1978), 366-379.
3. "Introductory Notes to the *Pramanavarttika* Based on Tibetan Sources," *The Tibet Journal* 4 (1979), 6-28.
4. "Tibetan Contributions to the 'Apoha' Theory: The Fourth Chapter of the *Tshad ma rigs pa'i gter*", *Journal of the American Oriental Society* 99 (1979), 408-422.
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8. "Some Recently Recovered Sa skya pa Texts: A Preliminary Report," *Journal of the Nepal Research Centre* 7 (1985), 87-94.
9. "A Text-Historical Note on *Hevajratantra* II:v:1-2," *Journal of the International Association of Buddhist Studies* 8 (1985), 83-89.
10. "Notes on the Transmission of Nagarjuna's *Ratnavali* in Tibet," *The Tibet Journal* 10 (1985), 3-19.
11. "Studies in the Life and Thought of Mkhas grub rje I: Mkhas grub rje's Epistemological Oeuvre and His Philological Remarks on Dignaga's *Pramanasamuccaya*," *Berliner Indologische Studien* 1 (1985), 75-105.
12. "Bhamaha in Tibet," *Indo-Iranian Journal* 28 (1986), 31-39.

13. "Sa skya Pandita on the Typology of Literary Genres", *Studien zur Indologie und Iranistik* 11/12 (1986), 41-52.
14. "On the Sources for Sa skya Pandita's Notes on the Bsam yas Debate," *Journal of the International Association of Buddhist Studies* 9 (1986), 147-153.
15. "Studies in the Life and Thought of Mkhas grub rje IV: Mkhas grub rje on Regionalisms and Dialects," *Berliner Indologische Studien* 2 (1986), 23-49.
16. "Ldong ston Shes rab dpal and a Version of the *Tshad ma rigs pa'i gter* in Thirteen Chapters," *Berliner Indologische Studien* 2 (1986), 51-64.
17. "An Early Tibetan View of the Soteriology of Buddhist Epistemology," *Journal of Indian Philosophy* 15 (1987), 57-70.
18. "Ngor chen Kun dga' bzang po on the Posture of Hevajra: A Note on the Relationship Between Text, Iconography and Spiritual Praxis," *Investigating Indian Art. Festschrift für H. Hertel*, Berlin, 1987, 173-177.
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21. "Two Early Sources for the History of the House of Sde dge," *Journal of the Tibet Society* 8 (1988), 1-20.
22. Chinese translation of no. 15 by Xiong Wenbin in *Guowai zangxue yanjiu yixwenji*, Vol.7, ed. Wang Yao (Lhasa: Xizang renmin chubanshe, 1990), 32-53.
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28. "Two Courts of the 'Phags pa Era," *Zhongguo Zangxue / China Tibetology* (Beijing, 1992), 278-306 (unauthorized publication of an incomplete paper).
29. "Jayananda. A Twelfth Century *Guoshi* from Kashmir Among the Tangut," *Central Asiatic Journal* 37 (1993), 188-197.
30. "*Jambhala. An Imperial Envoy to Tibet During the Late Yuan," *Journal of the American Oriental Society* 113.4 (1993), 529-538.
31. "Two Mongol Xylographs (*hor par ma*) of the Tibetan Text of Sa skya Pandita's Work on Buddhist Logic and Epistemology," *Journal of the International Association of Buddhist Studies* 16 (1993), 279-298.
32. "Fourteenth Century Tibetan Cultural History III: The Oeuvre of Bla ma dam pa Bsod nams rgyal mtshan (1312-1375), Part One," *Berliner Indologische Studien* 7 (1993), 109-147.
33. "Apropos of Some Recently Recovered Manuscripts anent Sa skya Pandita's *Tshad ma rigs pa'i gter*," *Berliner Indologische Studien* 7 (1993), 149-162.

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35. "Apropos of Some Recently Recovered Texts Belonging to the *Lam 'bras* Teachings of the Sa skya pa and Ko brag pa," *Journal of the International Association of Buddhist Studies* 17 (1994), 175-201.
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43. "On the Fifteenth Century Lho rong chos 'byung by Rta tshag Tshe dbang rgyal and Its Importance for Tibetan Political and Religious History," *Aspects of Tibetan History, Lungta* 14 (2001), 57-76.
44. "A Treatise on Buddhist Epistemology and Logic Attributed to Klong chen Rab 'byams pa (1308-1364) and Its Place in Indo-Tibetan Intellectual History," *Journal of Indian Philosophy* 31 (2003), 381-437.
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57. "The Market Approach to the Rise of the Geluk School, 1419–1642," [with R.M. McCleary] *Journal of Asian Studies* 69 (2010), 149-80.

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1. *Introduction, An Ancient Commentary on Dharmakirti's Pramanavinshcaya*, *Otani University Collection No.13971, Otani University Tibetan Works Series*, Vol.II, Kyoto, 1989, 1-31.

REVIEW ARTICLES

1. "Miscellanea to a Recent Contribution to / on the Bsam yas Debate," *Kailash* IX (1984), 149-184.
2. "Miscellanea Apropos of the Philosophy of Mind in Tibet: Mind in Tibetan Buddhism," *The Tibet Journal* 10 (1985), 32-43.
3. "Apropos of a Recent Contribution to the History of Central Way Philosophy in Tibet: Tsong kha pa's Speech of Gold," *Berliner Indologische Studien* 1 (1985), 47-74.
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5. "On the *Lives* of Shakyashribhadra (?-? 1225)," *Journal of the American Oriental Society* 114 (1994), 599-616.
6. "The Yoke is on the Reader: A Recent Attempt at Studying Tibetan Jurisprudence," *Central Asiatic Journal* 43 (1991), 266-92.
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19. *Xizang Wenwu Jingcai / Bod kyi rig dngos snying btus*. *Journal of the American Oriental Society* 114 (1994), 306-308.
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